



The Impact of Nusa Data Prima Corner Wifi in Improving Community Economy Based on Maqashid Syari'ah

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ABSTRACT

The rapid development of technology has influenced the behavior of human life, including the economic aspect. The current shift in economic transactions is more or less shifting from offline to online so it affects the economic activities of the community which are also growing and expanding. That is why, nowadays internet access is not only needed in urban areas but also important for rural communities, especially to improve the economic level of their people. The presence of the Internet in the village is expected to be a form of effort to improve the economy. Given that current technological developments will greatly assist the movement of the distribution of community production. Efforts to facilitate the community with ease of transaction and access to information are of course driven by the desire to always provide benefits to the community. This research is qualitative research with a field study (field research) examining the Impact of Nusa Data Prima Wifi Corner on Improving the Community's Economy with a descriptive analysis method, describing the impact of the Nusa Data Prima wifi corner in supporting the community's economy as well as being analyzed with a maqashid sharia review. Data collection was carried out through interviews, then documenting the data found, and conducting field observations so that this research resulted in the following conclusions: (1) The impact of the existence of a wifi corner is an increase in the economy where residents who previously only relied on income from plantation and agriculture products have now received other income both from online sales and from other business results such as buying and selling shares and brokers buying and selling cars and others, some residents who become partners in selling vouchers also benefit from selling these vouchers. (2) Viewed from the theory of maqashid syari'ah the impact of the existence of Wifi Corner is a form of benefiting dhoruriyah, hajiyyah and tahsiniyah

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INTRODUCTION

Information technology is currently growing rapidly which affects all aspects of people's lives. The development of information communication technology has implications for people's communication behavior. If previously it took people a long time to convey information, now it only takes a few minutes, even seconds to convey information, namely by communicating with a mobile phone. The same thing is being faced by the people in this era, namely getting information that is easier and faster to obtain by using the internet to find various kinds of information related to current affairs, ranging from political, social, and cultural, to religious life. Even so, not all people can enjoy these developments due to limited communication infrastructure. Therefore it is natural that there is still an information gap in Indonesia.

The sophistication of modern technology and this transparent or open global network, as a form of the characteristic of society in this era, is marked by the existence of the internet or information technology that can share everything through cyberspace media (Bart, 2017). Through the existence of the internet, it can change a number of things,

as the first, is human behavior (human action), showing one's attitude toward living life in modern technology which makes things easy. The second is the interaction between humans (human interaction), according to technological developments, the interaction patterns of modern humans will be assisted by more sophisticated systems. The three human relations, in this case, are of course caused by the existing modern technological system and affect relations between humans in carrying out their activities. (Mohammed, 2010).

Technological developments also have an impact on society, both positive impacts with easy access to information and jobs that require technological facilities to be carried out efficiently. The positive impact on people's lives can be in the form of the use of technology that helps community activities. Not only these positive impacts, technological developments can also have negative impacts such as for example people's attitudes toward using technology which can be irresponsible and only for the sake of meeting personal needs. As for the form of negative behavior on technological developments in the presence of internet-based crime. (Aric, 2014)

Table 1
Indonesia's Internet Penetration Rate

No.	Period	(%)
1.	2018	64,8
2.	2019-2020	73,7
3.	2021-2022	77,02

Source: Resources: (<https://databoks.katadata.co.id>)

Table 1 explains that the results of internet penetration research have reached the general public in Indonesia. The current number of internet users can be utilized by business actors, especially in improving the economy through the e-commerce industry (Babenko, 2019). Apart from that, according to Geng, the Internet has

brought us to an era where all activities are faster, easier, more accurate, and cheaper to access. Technology has also changed the way we do things and the way we do our jobs and do business. This is the era of big data, a disruptive era that brings us to a new era, an era where almost everything is digitalized. In this era, everything is

required to be fast, accurate, and efficient. The existence of this innovation does not only involve large capital owners. But the people can participate with very minimal capital (Ghada, 2020).

The presence of the internet in the village as a support for the community's economy is one form of effort to improve the economy. Given that current technological developments will greatly assist the movement of the distribution of community production. Efforts to facilitate the community with ease of transaction and access to information are of course driven by the desire to always provide benefits to the community (Ruibin, 2018).

There is a main function of wifi as a source of information, the Internet can also be used as a support in business processes. One of them is e-commerce as a support for the process of selling, purchasing, transferring, or exchanging products, and information services, especially in online shop-based businesses. With the internet, marketing products and services become an interactive process (Ghada, 2021). Another research that explains the urgency of the Internet with the title *Wifi Effectiveness in Supporting the Educational Process for Higher Education Institutions*. This research was conducted at the University of Kuningan in order to examine the impact of the effect of wifi on student learning success. (Rio, 2023)

Thoughts about Islamic law were initially developed through discussions related to *Maqâshid al-Syarî'ah*, but they were not given much attention and were instead sidelined. Even *Maqâshid al-Syarî'ah* is only placed in various writings as an addition by the scholars (*ushûliyyin*) for the laws of a *madhhab*. But the thoughts on Islamic law by the scholars have actually been bound, then Islamic law is linked to *ushûl al-fiqh* and *qawâ'id al-fiqh*. So the orientation of the discussion is only on the text. The study of *ushûl al-fiqh*, *qawâ'id al-fiqh*, and *Maqâshid al-Syarî'ah*,

are actually three things that cannot be separated and continue to develop linearly. Each element of Islamic law has its own meaning, for example, *Usul al-fiqh* which is a methodology in the application of Islamic law, then *qawâ'id al-fiqh* as the basis or foundation of Islamic law, and *Maqâshid al-Syarî'ah* which can say to be the values of the existence of Islamic law itself (Malik, 2020).

Islamic economic law will always be related to *maqasid shari'ah* in accordance with what is stated in various *shari'ah* journals and *dictum law*. *Maqshid syari'ah* is used as the basis for achieving the goals of the Islamic-based economy which seeks to achieve happiness in the world and the hereafter (Bahri, 2019). *Maqasid shari'ah* is the basic foundation of behavior as a producer, consumer, and employee. *Maqasid al-shari'ah* in general plays a role in formulating and interpreting things that have *mashlahah* for humanity that still refers to Islamic teachings, this is because *maqasid shari'ah* is a bridge between the will of God and the desires of humans (Mohammad, 2018).

Previous research has also touched on this *maqasid sharia*, according to Ibrahim who stated that *maqasid* in the formulation of law is intended for the benefit of humanity with all the objectives of the laws prescribed by Allah S.W.T for His servants, which is nothing but to create benefit. Thus it is clear that the central idea and ultimate goal of *maqasid ash-shariah* is *maslahah*. Which aims to uphold the benefit of humans as social beings, in which they must be responsible to themselves and ultimately to God. The concept of *Maqasid asy-Syariah* is very closely related to the economic sector in this case related to property ownership, taxation, production needs, distribution, and consumption (Abdul, 2019).

Then another study explained that the inclusion of *maqasid sharia* theory in the area of Islamic economics can be found

directly in the ethical foundation. Economic actors are not only required to be able to master strategic economic resources but also to utilize them for the benefit of the people with reference to the dharuriyah, hajiyyah, and tahsiniyyah benefits (Maura, 2021).

Other studies explain that Maqashid sharia occupies a very important position in formulating sharia economics, and creating sharia banking and financial products. Knowledge of maqashid sharia is the main requirement in doing ijtihad to answer various problems in economic and financial life that are continuously developing. Maqashid sharia is not only needed to formulate macroeconomic policies but also to create sharia banking and financial products as well as other microeconomic theories. Maqashid sharia is also very much needed in making regulations for banking and sharia financial institutions (Mahmudul, 2015).

This research wants to reveal the condition of the existence of Wifi Corner which should be utilized by the surrounding community as a way to fulfill economic needs. However, it should be noted that not all people are proficient in information technology. So that people who take advantage of the existence of Wifi Corner can be those who understand technology, as well as master information technology. The difference with previous research is that this research focuses on the existence of Wifi Corner, which can improve the community's economy. This is because Wifi Corner can certainly bring in visitors. So the hope is that this research can show the economic conditions of the people who have taken advantage of the existence of Wifi Corner according to the level of fulfillment of needs in Islam.

Based on the review of Maqâshid al-Syarî'ah, Wifi Corner Nusa Data Prima is a form of implementing the principles of the benefit of the people as a producer of internet services. As an effort to protect

religion, protect reason, property, and offspring through increasing social welfare in economic activities. Thus the researcher is interested in researching the Impact of the Nusa Data Prima Wifi Corner on Improving the Community's Economy in Review of Maqashid Syariah studies in Kalibogo Hamlet, Kalipang Village, Grogol District, Kediri Regency.

METHODOLOGY

Research is a type of field research or field research that uses a qualitative approach and includes descriptive analysis or descriptive analysis to describe an object of research on the impact of wifi corner Nusa data prima on improving the economy of the people of Kalibogo Hamlet, Kalipang Village, Grogol District, Kediri Regency. A remote village with an internet signal network that is difficult to connect to, so wifi access is difficult for the community to reach. With the wifi corner, it can change easy and fast internet access which was previously difficult to reach the internet network so that the use of a wifi connection is easily affordable and all activities are faster, easier, more accurate, and inexpensive to access. Technology has also remodeled the way we carry out various activities and the way we do work and businesses that use the internet network is faster, easier, more accurate, and cheaper in terms of access costs. This research is field research because it focuses on an object. Besides that, the researcher goes directly to the object in digging up data and finding answers to the problems raised.

The respondents in this study have characteristics, of people who have various other ICT facilities, for example, cell phones, and ownership of communication devices that are widely owned by the people of Dusun Kalibogo are cellphones or mobile phones. Considering that mobile phones are no longer a foreign and luxurious item for people in Indonesia

today. The existence of mobile phones can be found anywhere. This condition is different from 10 years ago when mobile phones were still a communication tool that was considered expensive and a luxury item. The community's cellphone ownership in the Kalibogo sub-village that was studied also showed a figure of 94%, meaning that out of 110 respondents, 103 people said they had a cell phone. Besides that, they also have computers, there are 37 people, only 34% of the respondents. only one in 110 respondents own a laptop. This is because the laptop is considered a communication tool that is still expensive and difficult to use because the degree of technological literacy and its own use as a personal computer that can be used on mobile is deemed unnecessary.

The data in this study were collected by going directly to the field to find out the problems through observation, then conducting interviews or interviews and documenting the mechanism of the role and function of the Nusa Data Prima wifi corner in improving the community's economy. The data collected will then be analyzed qualitatively inductively or the mindset used is based on the facts in the field (Arifin, 2018). Kalibogo Hamlet, Kalipang Village, Grogol District, Kediri Regency, which is special in nature, is then analyzed with maqashid sharia, the as-Syatibi theory of thought.

RESULTS AND DISCUSSION

The economy is human activity that includes several activities such as the production, distribution, and consumption of goods or services. In another definition, that the economy can be said to be the management provisions of a household (Jesús, 2015). In terms of economics is a science that explains steps to produce, distribute, and use goods and services as a way to meet the needs of society (Stephen, 2015). So that the economic system can be defined as a form of interaction between

small units, in this case, producers and consumers, and other larger units in a certain area (J Vernon, 2018).

The economic system can be used as an economic force for society. In general, community economic activity is a form of economic business through the management of existing resources. So that through this business a small and medium enterprise (UKM) is created which covers several sectors such as food, crafts, animal husbandry, agriculture, plantations, and others. Economic activity has the goal of creating prosperity and meeting the needs of people's lives. Needs that have been fulfilled can create prosperity productively in the survival of the community. Technology that is developing quite rapidly can be used as one of the supporting factors that can be utilized to improve the community's economy. With global internet access, economic activities are not only limited to certain areas but can also reach the international world.

Access to information and communication technology is a requirement of today's modern society. Aside from being an indicator of increasing public awareness of the importance of information and communication, access to information and communication is an indicator of the level of community welfare in the social, economic, and educational fields.

Previous research entitled Analysis of the Effect of Wi-Fi Services on Increasing Satisfaction and Learning Motivation of UIN AR-RANIRY Students explained forms of communication as a means of providing convenience in communicating. with the aim of analyzing the effect of Wi-Fi services on the level of satisfaction and learning motivation of UIN Ar-Raniry students. By using a quantitative method that is used to research a particular population or sample. This method uses numerical data which is analyzed using statistics. The results of this study indicate that the Wi-Fi service variable has a positive effect on the level of

satisfaction and learning motivation of UIN Ar-Raniry students. The significant value of the t count is 0.000 (sig <0.05). (Wita, 2019)

Another research, entitled Wifi Effectiveness in Supporting the Educational Process for Higher Education Institutions (Case Study of User Students in the Kuningan University Environment) describes the benefits of Wi-Fi which can not only be used to access the internet, Wi-Fi can also be used to create networks without wires in an organization or institution. Wi-Fi technology gives freedom to users to access the internet or transfer data from meeting rooms, hotel rooms, campuses, and cafes marked with Wi-Fi HotSpot while also explaining the factors that influence the use of WiFi in supporting the educational process in Kuningan University campus environment.

This research examines the impact of wifi corners in improving the economy, bearing in mind that there are several indicators of access to information and communication technology including ownership of cellular phones as previously described, ownership of computers, and various other ICT facilities. The main obstacle to internet access in remote areas is the difficulty of accessing the internet from telecommunications networks. Fortunately, there is currently a solution to this problem, namely by using a wifi network. The existence of the Wifi Corner really supports the economic activities of the community, especially in Kalipang village, this can be seen from the largely positive response from the residents of the Wifi Corner because it can: First increase the income of local residents through the sale of vouchers. The existence of Wifi Corner provides new business opportunities for local residents, especially for stalls or shops that are business partners for providing wifi vouchers. These partners get additional income by selling wifi vouchers to consumers, thus they get

profit sharing from selling vouchers so that they can increase their income and will automatically improve the economy.

Second, reducing the unemployment rate in the region because all employees are local residents. This internet service provider in Kalipang Village has greatly reduced the unemployment rate in the village by opening job vacancies according to the company's needs because the employees recruited are young people or local residents who need jobs. Reducing the unemployment rate is an indicator of improving the community's economy, bearing in mind that previously unemployed residents can now earn money from working wages both as technicians and as wifi operators.

The third opens new business opportunities such as: selling online, trading and creating a YouTube channel. The ease of accessing cyberspace provided by internet services in Kalipang Village makes it easier for local residents to access information and improve business or even open up new business opportunities. Prior to internet services, local residents found it difficult to access the internet because there was no signal. However, after internet access, local residents can access the internet easily just by buying a voucher without having to worry about losing the signal. Local residents are also starting to try to increase their sales turnover by selling through shops, fb, ig, Tiktok, and others. Not only that, young people who are already literate in technology are starting to explore the world of trading, and creating YouTube and TikTok content, so they can generate additional income from the internet.

Fourth, increase sales turnover for traders because they can sell online. For MSMEs such as DIA olshop and craftsmen of rainbow dolls and pillows, the existence of a wifi corner is very helpful in selling the products they make. If previously they sold their products in the traditional way, namely leaving them in the market or displaying

them in shop windows, now they can post their products through online shops such as Shopee, tokopedia, Bukalapak, live IG, Facebook, and others. So that this can increase sales turnover and also have an impact on increasing their economic level, because there are more and more consumers from outside the region, all of whom use internet services. Starting from marketing, and financing, to delivery of goods, all of them use telecommunications services.

Fifth, increase the knowledge of local residents in managing agriculture and plantations so that they can improve the quality of crops by learning from the internet. Another impact felt by local residents with the existence of a wifi network in their village is that this easy internet access helps farmers in increasing agricultural output because they can learn a lot from the internet on ways to cultivate crops more effectively and efficiently in order to increase their yields. Farmers also learn a lot about how to deal with agricultural pest problems, not only that, they can also monitor agricultural developments and the marketing of agricultural products which can add economic value to the agricultural products of local residents.

The role of information technology in supporting the community's economy is not only limited to online business, but for rural communities, the internet is very important in the agricultural sector. This sophistication of technology makes it easier for village communities that are farmers to manage and increase crop production. As studied in a study explained that the use of the internet in supporting the economic activities of village farming communities 85% used to access information on market prices and transactions, and the other 60% use the internet to access information needs related to agricultural cultivation techniques as well as pests and diseases that can lurk (Athanasios, 2019).

The benefits of internet access

have been widely felt by the community, as stated in the results of a study conducted by Hajra that the pattern of ICT use by rural communities is significantly correlated with the economic information literacy of rural communities, this is mainly related to increasing ease of access to information related to, among other things, news online, opportunities for business ventures, showing advertisements related to job vacancies, then some other information such as fashion, travel, and online business (Zhou, 2016).

The existence of the internet is now something that is urgent in supporting the community's economy. In the maqashid syari'ah concept, the internet is a form of benefit for humans, in the efforts of itba' rosul, in accordance with the purpose of sending the prophet Muhammad to the world, namely as rahmatan lil 'alamin. In accordance with what has been stated in Surah Al-Anbiya' verse 107. There is a sentence "Grace to all the worlds" which means that it is a benefit for the people. The word mashlahat itself is a good thing and is logically acceptable. So that the intention of being accepted by common sense implies that the use of the provisions of law, with the main goal of benefiting mankind. (Nur, 2017). Maslahah for humans is actually an effort to maintain the human self as a form of gratitude and as an effort to carry out the role of the caliph in the world. That is why in Islam it is highly recommended to do this, this is in accordance with what is stated in Surah Al-Maidah verse 32. (Akmaludin, 2015).

Judging from the maqashid syari'ah theory, the existence of Wifi Corner is a form of the benefit of dhoruriyyah, hajiyyah, and tahsiniyah. The Nusa Data Prima wifi corner in Kalibogo Hamlet, Kalipang Village, Grogol District, Kediri Regency is an endeavor carried out by entrepreneurs in order to realize the benefit of mankind or the community in the region. The existence of the internet itself is a basic need that can

help various human activities so that they can run easily, effectively, and efficiently. From the maqashid syari'ah perspective according to Syatibi, the effort to install a wifi corner in Kalipang village as a form of benefit for the people includes 3 categories, namely: First, mashlahah dhoruriyat which includes maintenance of several things such as hifdzu din (maintaining religion). Maintaining religion is the obligation of every Muslim to maintain his existence in religion so maintaining religion becomes the primary ranking category for humans. So that the religion of Islam as part of God's grace is in accordance with what is contained in Surat al-Maidah verse 3.

In this context, maintaining religion becomes a primary thing for someone to fulfill the needs of the soul. There are many ways that can be done in maintaining religion, including maintaining faith, performing prayers, carrying out fasting, paying zakat, leaving Allah's prohibitions, and even seeking halal sustenance is also an effort to maintain the religion. (Ratna, 2019). In terms of hifdzu din Community activities in Kampung Kalibago show that religion is maintained, namely that people seek sustenance in a lawful way by working as farmers and traders. In addition, the community maintains daily worship (prayer), by trying as much as possible to carry out the prayer service on time when the call to prayer starts to sound. Those who trade sometimes take turns with their husbands/wives/children. Not only traders but farmers also take care of their worship, and state that worship is the main thing, they still make time to worship, sometimes even in congregation with their husbands/wives. This shows that people maintain their religion.

As an effort to support community activities, the presence of a Wifi corner is provided PT. Nusa Data Prima can support the community in seeking sustenance, expand the sales network for traders, and maximize crop yields with knowledge

obtained via the internet for farmers so that people can maintain their worship because they are not busy working hard. Support from the existence of the internet in the village makes it easier for customers to increase their turnover and standard of living economically.

Then hifdzu nafs (care for the soul), in Islam is highly recommended. This can be done by fulfilling basic human needs which include clothing, food, and shelter. The fulfillment of these basic needs, in Islam, is taught that someone is encouraged to do it in good ways. The command to care for the soul through fulfilling these basic needs is contained in Surah Al-Mudatsir verses 4-5 concerning providing clothing needs in the form of clothing. Apart from that, Islam also teaches how to meet basic needs in the form of good food or food, according to what is stated in Surah Al-Baqarah verse 168. Not only that, a Muslim is also advised not to consume excessive food, according to what is stated in Surah Al-A'raf verse 31. In fulfilling the needs of the soul, it can be analyzed that efforts to meet the basic needs of the people such as clothing, food, and shelter. Based on research findings on meeting basic needs, in general, there appears to be a change. Before and after the existence of the Nusa Data Prima wifi corner, the local community was equally able to fulfill their basic needs. The reality is that even though they look the same, in essence, they feel a change.

In order to meet basic needs, most of people, before the existence of a wifi corner, were barely able to meet their basic needs. There is no excess money, only for basic needs. However, after the existence of the wifi corner they feel that meeting basic needs is better/more prosperous. So, in this case, the community has achieved material well-being as the aim of the Shari'a is to protect the soul, by fulfilling basic needs so that they can maintain their lives.

Maintenance of the soul at the

dharuriyah level is a form of fulfilling basic (primary) needs. The form of fulfilling this need is like food to survive. So when this need is missed, it can result in life being threatened (Kalimullah, 2018). However, this primary need is not only for the survival of the soul and welfare but also to show that the role of humans as caliphs is effective. Besides that, a human being certainly has the desire to establish brotherhood among people through tolerance. The need for a sense of justice in avoiding tyranny is a human need, so there is a need for religious and moral values (Ratna, 2019).

Furthermore, *hifdzu Aql* (maintaining reason), humans as one of Allah's creations with the perfection they possess. This perfection is seen by the existence of a reason to think which is the difference with animals. That is why humans are the best form of creation by Allah SWT which is equipped with reason, in accordance with what is stated in Surah At-Tiin verse 4. Perfection that humans have, of course, must show gratitude by maintaining reason as an effort to simultaneously carry out the role of humans as *khalifatullah fil 'ard*. Maintaining reason can be done by gaining as much knowledge as possible so that humans are able to run it well in the world, this can be done by providing a good education for the next generation.

The third principle is *hifdzu Aql*. There are two implementations of maintaining reason in the Kalibago hamlet, namely the first in the field of education. The community said there was a simultaneous increase in this matter. They admit that because of the *wifi corner*, they can gain knowledge from the internet, and besides that, they can also have savings for their children to continue their studies at the next level. Some of their children's education is higher than that of farmers or traders. The plan is that they will continue to send their children to a higher level through their education savings. Intellect

possessed by humans must be maintained properly. This is to show the position of the people in the "human world". So if the mind is not maintained it will be the same as the animal world. The existence of reason is part of the soul life of a people (Nur, 2017). Benefit for many people is one of the benefits of economic activity that must be fulfilled. The reason as a form of grace from God needs to be respected by using the knowledge possessed as capital (Hamid, 2017). The activity of seeking knowledge and participating in various pieces of training is a step in maintaining reason. Both *mashlahah hajiyyah*, according to the theory presented by Al-Qardhawi regarding the conception of *hajiyyah*, namely a need that is secondary and if not fulfilled does not threaten safety (Desi, 2023). Based on this conception, *Wifi Corner* is a secondary need for economic actors, especially in rural and mountainous areas or remote areas in an effort to support community economic activities so that they can expand their marketing network and access needs more easily because it is enough online.

The implementation of *mashlahah hajiyyah* in the material aspect of Kalibago hamlet namely, fulfilling the secondary needs of the community. If before the existence of the *wifi corner*, some people could not fulfill their secondary needs, then after the existence of the *wifi corner* they could fulfill them. The majority of people feel calmer because they already have special savings for their children's education to continue to a higher level. So that later they hope that their children will get jobs that are more worthy of their jobs. One of the obligations to provide proper education is to provide education savings as a form of secondary need. The importance of education for children is stated in accordance with what is stated in Surat An Nisa verse 9. Based on this verse, humans are encouraged to provide education for their children, so that they can make them economically and intellectually strong and

have good morals through good education. Mashlahah hajiyah is an act or action that has nothing to do with other foundations (mashlahah dharuriyah) and is needed by the community to be able to avoid difficulties and eliminate narrowness. According to Abdul Wahab Khallaf, mashlahah hajiyah is achieved when secondary needs are fulfilled. As an example prayer activities which are the primary goal requires other facilities such as mosques. When there is no mosque, the maintenance of religion is not totally fulfilled, and this can result in various difficulties. (Yani, 2022).

The three mashlahah tahsiniyyah, apart from being a form of mashlahah hajiyah, the existence of Wifi Corner is also a form of tahsiniyyah problem. Based on the concept of maqasid syari'ah expressed by Al-Qardawi, this benefit is a tertiary form of fulfilling needs. This can be felt by remote village communities in an effort to gain new knowledge in the management of agricultural land and plantations so that they can increase agricultural, plantation, and livestock production to become more effective and obtain abundant results which will have an impact on improving the community's economy. So that people can buy tertiary needs such as cell phones, cars, nice houses, and so on. (Auffah, 2016)

In Islam, efforts to enrich oneself are not prohibited, bearing in mind that in essence, all resources on this earth are intended to meet the needs of human life as long as they can manage properly and do not cause damage. The creation of humans who have a sense of desire (lust) in worldly affairs is in accordance with the word of Allah SWT in Surah Ali Imran verse 14 besides that there are other verses that also explain human freedom in Surah Al-Qashash verse 77.

These two verses are clear that in terms of fulfilling tertiary needs for humans, it is not prohibited, in fact, it is recommended, provided that it does

not interfere with the quality of one's worship and faith in a good way and does not do damage. The implementation of mashlahah tahsiniyat in Kalinago hamlet is an increase in the fulfillment of tertiary needs. The increase that occurred was very significant. Before the existence of the wifi corner, most people could not meet their tertiary needs. After the existence of the wifi corner, most of the community can fulfill their tertiary needs. The following is a concrete form of fulfilling tertiary needs, including most of them are able to build and renovate houses, buy an Android cell phone, buy a more proper motorbike, spend on their wife's needs, namely cosmetics, and clothes, and provide nutritious food for their children. (Akmaludin, 2015)

Mashlahah tahsiniyah is a complementary form of what is called maslahat (ma huwa mahal al-tatimmat), this is because its main function is only to fulfill needs. Mashlahah tahsiniyah in everyday life according to al-Shatibi's opinion such as nutritious food, well dressed, self-decoration, avoiding food and drink that are prohibited by Islam, and not being too wasteful and miserly.

Through the explanation above, it can be concluded that based on the maqasid sharia perspective, the provision of wifi corner services by PT. Nusa Data Prima is a form of benefit for the people in an effort to support the community in meeting their basic needs. The benefits that are carried out cover three categories, namely Dhoruriyah, hajiyah, and tahsiniyah. The existence of PT. Nusa Data Prima is an implementation of the embodiment of mashlahah dharuriyah, mashlahah hajiyah, and mashlahah tahsiniyah. The following is a scheme for implementing the benefit of wifi corner from the perspective of maqasid shari'ah in this study which is based on the theory of fulfilling the basic needs of maqasid shari'ah, Syatibi's theory

CONCLUSION

Among the positive impacts felt by the community are increasing the income of local residents through the sale of vouchers, reducing the unemployment rate in the area because all employees are local residents, opening new business opportunities such as: selling online, trading, creating a YouTube channel; increasing sales turnover for traders because they can sell online; increase the knowledge of local residents in managing agriculture and plantations so that they can improve the quality of crops by learning from the internet. In terms of maqashid shari'ah, it can be concluded that Wifi Corner has a positive impact in the form of providing benefits to the community in the Kalibago hamlet, Kalipang village, especially in improving the community's economy. In maqasid syari'ah theory, the effort to install a wifi corner in Kalipang village as a form of benefit for the people includes 3 categories, namely Dharuriyyat, Hajiyyat, and Tahsiniyyat. The level of mashlahah dhoruriyah includes hifdzu din, hifdzu nafs, and hifz aql.

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